



# UNIVERSITY OF AGRICULTURE, FAISALABAD, PAKISTAN Form for listing courses to be taken in 1<sup>st</sup> Semester (Winter, 2020-2021)

## **Faculty of Sciences**

|  | Degree: <u>B3 (20010gy)</u>         |                     |    |        |                   |     |       |                 |       |      |     |                   |      |   |
|--|-------------------------------------|---------------------|----|--------|-------------------|-----|-------|-----------------|-------|------|-----|-------------------|------|---|
| Admission to: Winter Semester , 2020-2021 Semester Commencing: |                                     |                     |    |        |                   |     |       |                 |       |      |     |                   |      |   |
| Date of First Enrolment Registration No Section                |                                     |                     |    |        |                   |     |       |                 |       |      |     |                   |      |   |
| Name of the Student Father's Name                              |                                     |                     |    |        |                   |     |       |                 |       |      |     |                   |      |   |
| Permanent Address Ph. No                                       |                                     |                     |    |        |                   |     |       |                 |       |      |     |                   |      |   |
| Credit Completed I II  |                                     |                     | II | S      | III I             |     | S     | V               |       | VI S |     | VII               | VIII | S |
| Semester-wise  |                                     |                     |    |        |                   |     |       |                 |       |      |     |                   |      |   |
| Courses to be taken during the Semester                        |                                     |                     |    |        |                   |     |       |                 |       |      |     |                   |      |   |
| Course   | Title of the Co                     | Title of the Course |    |        | Course            |     | Total | Remarks         |       |      |     |                   |      |   |
| Number   |                                     |                     |    | Hours  | Category          |     | Marks | Marks<br>Obtain |       | Gra  | ade | Quality<br>Points | ,    |   |
| ENG-303  | FUNCTIONAL ENGLISH                  |                     |    | 2(2-0) | COMPULSORY<br>-I  |     | 40    |                 |       |      |     |                   |      |   |
| SSH-302  | PAKISTAN STUDIES                    |                     |    | 2(2-0) | COMPULSORY<br>-II |     | 40    |                 |       |      |     |                   |      |   |
| MATH-301   | ELEMENTARY ALGEBRA                  |                     |    | 3(3-0) | COMPULSO<br>-III  | RY  | 60    |                 |       |      |     |                   |      |   |
| BOT-301  | DIVERSITY OF PLANTS                 |                     |    | 4(3-1) | GENERAL-I         |     | 80    |                 |       |      |     |                   |      |   |
| CHEM-310   | FUNDAMENTALS OF INORGANIC CHEMISTRY |                     |    | 4(3-1) | GENERAL-II        |     | 80    |                 |       |      |     |                   |      |   |
| ZOOL-301   | ANIMAL DIVERSITY-I                  |                     |    | 4(3-1) | FOUNDATIO<br>I    | ON- | 80    |                 |       |      |     |                   |      |   |
| Total  |                                     |                     |    | 19     |                   |     | 380   |                 |       |      |     |                   |      |   |
|  |                                     |                     |    |        |                   |     |       |                 |       |      |     |                   |      |   |
| Signature of Advisory Co                                       | a member of                         | _                   |    |        |                   |     |       |                 |       |      |     |                   |      |   |
| •  |                                     |                     |    |        |                   |     | Sig   | nature c        | of St | ude  | nt  |                   |      |   |
| rees paid up   | to                                  |                     |    | Trea   | surer             |     |       |                 |       |      |     |                   |      |   |
| Dated  |                                     | _                   |    |        |                   |     |       |                 |       |      |     |                   |      |   |
|  |                                     |                     |    |        |                   |     |       | DE              | AN,   |      |     |                   |      |   |

DEAN'S COPY-II



# UNIVERSITY OF AGRICULTURE, FAISALABAD, PAKISTAN Form for listing courses to be taken in 1<sup>st</sup> Semester (Winter, <u>2020-2021</u>)

## **Faculty of Sciences**

Degree: BS (Zoology)

|   |  |         |             |           |                    |                   |       | .g. cc. <u>.</u> | <u> </u> |         | .081       | <u>L</u> |      |       |
|---|--|---------|-------------|-----------|--------------------|-------------------|-------|------------------|----------|---------|------------|----------|------|-------|
| Admission                                       | to: <u>Win</u>                         | ter Sei | nes         | ter , 202 | 20-2021            | <u>.</u>          | Semo  | ester C          | omr      | mer     | ncing      | ;:       |      | _     |
| Date of First Enrolment Registration No Section |  |         |             |           |                    |                   |       |                  |          |         |            |          |      |       |
| Name of the Student Father's Name               |  |         |             |           |                    |                   |       |                  |          |         |            |          |      |       |
| Permanen  | t Address                              |         |             |           |                    |                   |       |                  | Ph.      | . No    | ). <u></u> |          |      |       |
| Credit Completed I II                           |  |         |             | S         | III I              |                   | / S   | V                | V        | VI S    |            | VII      | VIII | S     |
| Semester-wise                                   |  |         |             |           |                    |                   |       |                  |          |         |            |          |      |       |
| Courses to                                      | be taken du                            |         | ie Se       | emester   | •                  |                   |       |                  |          |         |            |          |      |       |
| Course  | Title of the Co                        | ourse   |             | Credit    | Course             |                   | Total |                  |          |         |            | 1        |      | narks |
| Number  |  | Hours   | Category    |           | Marks              | Marks<br>Obtained |       | Grade            |          | Quality |            |          |      |       |
| ENG-303   | FUNCTIONAL ENGLISH                     |         |             | 2(2-0)    | COMPULSORY<br>-I   |                   | 40    | Obtai            | nea      |         |            | Points   |      |       |
| SSH-302   | PAKISTAN STUDIES                       |         |             | 2(2-0)    | COMPULSORY<br>-II  |                   | 40    |                  |          |         |            |          |      |       |
| MATH-301  | ELEMENTARY ALGEBRA                     |         |             | 3(3-0)    | COMPULSORY<br>-III |                   | 60    |                  |          |         |            |          |      |       |
| BOT-301   | DIVERSITY OF PLANTS                    |         |             | 4(3-1)    | GENERAL-I          |                   | 80    |                  |          |         |            |          |      |       |
| CHEM-310  | FUNDAMENTALS OF<br>INORGANIC CHEMISTRY |         |             | 4(3-1)    | GENERAL-II         |                   | 80    |                  |          |         |            |          |      |       |
| ZOOL-301  | ANIMAL DIVE                            | 4(3-1)  | FOUNDATION- |           | 80                 |                   |       |                  |          |         |            |          |      |       |
| Total   |  |         |             | 19        |                    |                   | 380   |                  |          |         |            |          |      |       |
|   |  |         |             | •         |                    |                   |       | 1                |          | •       |            |          |      |       |
| Signature of Advisory Co                        | f a member of mmittee                  | _       |             |           |                    |                   |       |                  |          |         |            |          |      |       |
| -   |  |         |             |           |                    |                   | Sig   | nature           | of St    | ude     | nt         |          |      |       |
| rees paid up                                    | oto                                    |         |             | Trea      | surer              |                   |       |                  |          |         |            |          |      |       |
| Dated   |  | _       |             |           |                    |                   |       |                  |          |         |            |          |      |       |
|   |  |         |             |           |                    |                   |       | DE               | AN,      | ı       |            |          |      |       |

ADVISOR'S COPY-III



# UNIVERSITY OF AGRICULTURE, FAISALABAD, PAKISTAN Form for listing courses to be taken in 1<sup>st</sup> Semester (Winter, 2020-2021)

## **Faculty of Sciences**

Degree: BS (Zoology)

|   | 268.66. 20 (200.081)                            |             |                  |        |                   |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
|---|---|-------------|------------------|--------|-------------------|-----------------|-------|----------|-------|-------------------|----|-------|---------|---|--|--|--|--|--|
| Admission to: Winter Semester, 2020-2021 Semester Commencing: |   |             |                  |        |                   |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
| Date of Fir   | Date of First Enrolment Registration No Section |             |                  |        |                   |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
| Name of the   | Name of the Student Father's Name               |             |                  |        |                   |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
| Permanent Address Ph  |   |             |                  |        |                   |                 |       |          |       |                   |    | h. No |         |   |  |  |  |  |  |
| Credit Completed I II   |   |             |                  | S      | III I             |                 | S     | V        | V     | /I S              |    | VII   | VIII    | S |  |  |  |  |  |
| Semester-wise   |   |             |                  |        |                   |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
| Courses to be taken during the Semester                       |   |             |                  |        |                   |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
| Course  | Title of the Co                                 | ourse       |                  | Credit | Course            |                 | Total |          |       |                   |    |       | Remarks |   |  |  |  |  |  |
| Number  |   | Hours       | Category         |        | Marks             | Marks<br>Obtain |       | Gra      | ade   | Quality<br>Points |    |       |         |   |  |  |  |  |  |
| ENG-303   | FUNCTIONAL                                      | 2(2-0)      | COMPULSORY<br>-I |        | 40                | - Cotton        |       |          |       | 1 0 0             |    |       |         |   |  |  |  |  |  |
| SSH-302   | PAKISTAN STUDIES                                |             |                  | 2(2-0) | COMPULSORY<br>-II |                 | 40    |          |       |                   |    |       |         |   |  |  |  |  |  |
| MATH-301  | ELEMENTARY ALGEBRA                              |             |                  | 3(3-0) | COMPULS<br>-III   | ORY             | 60    |          |       |                   |    |       |         |   |  |  |  |  |  |
| BOT-301   | DIVERSITY OF                                    | 4(3-1)      | GENERAL-I        |        | 80                |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
| CHEM-310  | FUNDAMENTALS OF INORGANIC CHEMISTRY             |             |                  | 4(3-1) | GENERAL-II        |                 | 80    |          |       |                   |    |       |         |   |  |  |  |  |  |
| ZOOL-301  | ANIMAL DIVERSITY-I                              |             |                  | 4(3-1) | FOUNDATI<br>I     | ON-             | 80    |          |       |                   |    |       |         |   |  |  |  |  |  |
| Total   |   |             |                  | 19     |                   |                 | 380   |          |       |                   |    |       |         |   |  |  |  |  |  |
|   |   |             |                  |        |                   |                 |       |          |       |                   |    |       | •       |   |  |  |  |  |  |
| Signature of Advisory Co                                      | a member of                                     | _           |                  |        |                   |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
| ,   |   |             |                  |        |                   |                 | Sig   | nature o | of St | ude               | nt |       |         |   |  |  |  |  |  |
| Fees paid up  | oto   | <del></del> |                  | Trea   | surer             |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
| Dated   |   | -           |                  |        |                   |                 |       |          |       |                   |    |       |         |   |  |  |  |  |  |
|   |   |             |                  |        |                   |                 |       | DE       | AN,   |                   |    |       |         |   |  |  |  |  |  |

STUDENTS'S COPY-IV



## UNIVERSITY OF AGRICULTURE, FAISALABAD, PAKISTAN Form for listing courses to be taken in 1<sup>st</sup> Semester (Winter, 2020-2021)

## **Faculty of Sciences**

|   | Degree: <u>BS (20010gy)</u>         |         |                  |         |            |     |       |                   |       |       |     |                   |     |       |
|---|-------------------------------------|---------|------------------|---------|------------|-----|-------|-------------------|-------|-------|-----|-------------------|-----|-------|
| Admission to: Winter Semester, 2020-2021 Semester Commencing: |                                     |         |                  |         |            |     |       |                   |       |       |     |                   |     |       |
| Date of Fir   | st Enrolmen                         | No      | Section          |         |            |     |       |                   |       |       |     |                   |     |       |
| Name of the Student Father's Name                             |                                     |         |                  |         |            |     |       |                   |       |       |     |                   |     |       |
| Permanent Address Ph. No                                      |                                     |         |                  |         |            |     |       |                   |       |       |     |                   |     |       |
| Credit Completed I II   |                                     |         | S                | III IV  |            | / S | V V   |                   | /I S  |       | VII | VIII              | S   |       |
| Semester-   | wise                                |         |                  |         |            |     |       |                   |       |       |     |                   |     |       |
| Courses to  | be taken du                         | ring th | e Se             | emester | •          | •   |       |                   | ,     |       |     | •                 |     |       |
| Course  | Title of the C                      | ourse   |                  | Credit  | Course     |     | Total |                   |       |       |     |                   | Ren | narks |
| Number  |                                     |         |                  | Hours   | Category   |     | Marks | Marks<br>Obtained |       | Grade |     | Quality<br>Points |     |       |
| ENG-303   | FUNCTIONAL                          | 2(2-0)  | COMPULSORY<br>-I |         | 40         |     |       |                   |       |       |     |                   |     |       |
| SSH-302   | PAKISTAN STUDIES                    |         |                  | 2(2-0)  |            |     | 40    |                   |       |       |     |                   |     |       |
| MATH-301  | ELEMENTARY ALGEBRA                  |         |                  | 3(3-0)  |            |     | 60    |                   |       |       |     |                   |     |       |
| BOT-301   | DIVERSITY OF PLANTS                 |         |                  | 4(3-1)  | GENERA     |     | 80    |                   |       |       |     |                   |     |       |
| CHEM-310  | FUNDAMENTALS OF INORGANIC CHEMISTRY |         |                  | 4(3-1)  | GENERAL-II |     | 80    |                   |       |       |     |                   |     |       |
| ZOOL-301  | ANIMAL DIVE                         | 4(3-1)  | FOUNDATI<br>I    | ION-    | 80         |     |       |                   |       |       |     |                   |     |       |
|   | Total                               |         |                  | 19      |            |     | 380   |                   |       |       |     |                   |     |       |
|   |                                     |         |                  |         |            |     |       |                   |       |       |     |                   |     |       |
| Signature of Advisory Co                                      | a member of                         | _       |                  |         |            |     |       |                   |       |       |     |                   |     |       |
| Advisory CO   | iiiiiiittee                         |         |                  |         |            |     | Sig   | nature o          | f Stu | uder  | nt  |                   |     |       |
| Fees paid up  | oto                                 |         |                  | Trea    | surer      |     |       |                   |       |       |     |                   |     |       |
| Dated   |                                     | -       |                  |         |            |     |       | <b>D</b> E 4      |       |       |     |                   |     |       |
|   |                                     |         |                  |         |            |     |       | DEA               | ۱N,   |       |     |                   |     |       |